

### 4-H Happenings:

- Summer Camp
- Camp Carnival
- **❖** KY State 4-H Officer
- Fundraiser Policy
- Fundraisers
- ❖ Teen Conference
- Area Teen Council
- Concession Training
- ❖ 4-H Housekeeping
- Sewing Club
- Poultry Judging
- Shooting Sports
- Summer Activities Fair
- Art Project Day
- Tractor Driving
- Save the Dates
- Congratulations
- Monthly Club Meetings

### It's 4-H Camp Time

Simpson Co. 4-H Camps July 1-5 at West KY 4-H Camp in Dawson Springs. The cost is \$225 and is open to ages 9-15 as of 7/1/24. This fee includes meals, lodging, charter bus transportation, and a camp shirt. We have room to take 50 campers, along with our adult & teen leaders. We are half way to filling our camper spots and would love to add more to this! Registration deadline is May 24. See the enclosed flyer - please note all adult & teen spots are full.

Also enclosed is a flyer on 4-H Cloverbud Camp June 21-23. Registration is due to the Simpson Co. Ext. Office by Wednesday, May 15.

### **4-H Camp Recruitment Carnival**

On Tuesday, May 14 from 6:00-7:30 p.m. under the Farmer's Market Pavilion we are hosting a 4-H Camp Recruitment Night. This year's summer camp theme is "Under the Big Top" so we are having a camp style recruitment carnival. Play games, meet some of our camp leaders & campers, and participate in some mini-camp classes. This is a free event and there will be a food truck on hand for anyone wanting to purchase supper.

If you've camped before, or just love camp, we could use your help at this event! Use the link to sign up to run a game booth on Tuesday night! https://www.signupgenius.com/go/4090A4CABA72FA6FD0-49545118-4hcamp

### Congratulations to Miss Kate Ford, Incoming Kentucky 4-H Reporter

"Hello everyone, I am so honored to be able to serve each and every one of you this year as a 2024-2025 state officer. I have grown up in 4-H, starting at the Cloverbud level, and ever since that first meeting, I have had a passion

for the organization and the meaning of the coveted green jacket. Over the years I have actively participated in numerous clubs, competed at state and national contests, and served in many offices and numerous councils and committees. 4-H has truly laid the foundation for leadership in my life, and I am so excited to be able to give back with a year of service. Just like seeds need nutrients to germinate, younger 4-Hers need nutrients, such as nurturing & mentorship from older members. My goal is for older members to supply the nutrients so that the seeds can grow in 4-H."



300 N Main St | Franklin, KY 42134 | P: 270-586-4484 | F: 270-586-4788 | simpson.ca.uky.edu



MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT





### Simpson County Office

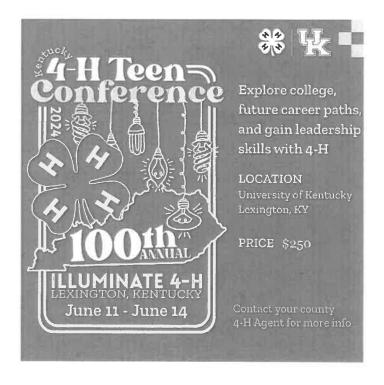
### Simpson Co. 4-H Fundraiser Policy

Any youth enrolled in Simpson Co. 4-H can set up a member account. When you work a 4-H fundraiser the proceeds are divided equally among those working and put into your member account for future 4-H activities. For example, if five 4-H members work a bake sale that makes \$500, then \$100 is deposited into each member's account. These funds can be used to pay for 4-H Camp, Cloverbud Camp, Teen Conference, Horse Camp, etc. If it is a fundraiser where you are selling something then you receive the profit from what you sell. For example, if you sold 10 donut certificates that have a profit of \$4.50 each then you earned \$45 into your account. Clubs can also fundraise for your club accounts.

For those families wanting to fundraise to help pay your camper fee, teen conference registration, fundraise for Lucky Spurs, etc. we have two fundraisers going on now through May 24:

- 1. Selling Nothing Bundt Cakes for \$7.00 each, then \$2.00 from every cake sold will go into your member account to be used for camp fees, teen conference registration, the horse club, etc. (you tell us where you want your proceeds applied). Orders with payment are due to the Extension Office by 4:00 p.m. on Friday, May 24. Cakes must be picked up from the Extension Office and delivered on Monday, June 10 from 2:00-4:00 p.m. See the enclosed order taker 4-H accepts Paypal, Cash, or Check.
- 2. 4-H families can sell laundry detergents and other cleaning products now through May 24. Enclosed is an order taker and below are the profits for each item sold. This is the first time 4-H has offered this fundraiser and it's one with great profits! Orders for this fundraiser are also due to the Extension Office by 4:00 p.m. on Friday, May 24. Items sold will be in mid-June for pick up & delivery. See the enclosed order taker 4-H accepts Paypal, Cash, or Check.

| BUCKETS  LAUNDRY FUNDRAISING PROGRAM  | Profit Per Item<br>Sold |
|---|-------------------------|
| Premium Laundry Detergent: 5-gallon Bucket w/ Pump 2.5 gal Jug w/ Pump                          | \$20<br>\$10            |
| Laundry & Dish Pods<br>(300 count)  | \$15                    |
| Scent Beads<br>1-gal bucket w/ scoop  | \$10                    |
| Fabric Softener:<br>5-gal w/ Pump<br>2.5-gal Jug w/ Pump  | \$20<br>\$12            |
| Cleaning Products:<br>5-gallon Bucket w/ Pump<br>2.5-gallon Jug w/ Pump<br>1-gallon Jug w/ Pump | \$20<br>\$12<br>\$5     |



### **Simpson County** Office

#### **Teen Conference**

Teen Conference is a leadership conference for teens in high school. It's held on the University of KY Campus June 11-14 and is for any high school student entering 9<sup>th</sup> grade this fall through age 18 as of 1/1/24. The cost is \$250 and registration for this is something teens can fundraise towards. Registration packets are available at the Extension Office and the final day to register for teen conference is Tuesday, May 14 at the Extension Office.

#### **Mammoth Cave Area Teen Council**

The Area Teen Council is open to any teens 8<sup>th</sup> grade & up. Contact Catherine by Friday, May 10 if you plan to attend and need a ride. Teens are also welcome to drive on their own. The meeting will be held on Monday, May 13 at Southern Lanes in Bowling Green at 5:30 p.m. We will meet in their party room for a brief business meeting. Bring \$20 for bowling, laser tag, bumper cars, etc. with pizza & soda.

### **Concessions Training**

Simpson Co. 4-H will sell concessions at six Concerts on the Square this summer. 4-H families can work these concert concessions as a fundraiser for your member account and/or 4-H club. To work 4-H concessions you MUST attend a training. These trainings will be held on Monday, May 20 at 5:00 p.m. OR Thursday, May 23 at 7:00 p.m. For youth to work a concession fundraiser an adult (parent) MUST work with them. Youth CANNOT be dropped off to work concessions— it takes manpower from both the youth & adults to make concessions possible!!!

If your family or club would like to work concessions this summer please contact the Extension Office to sign up for a date. When you sign up you must also let us know which training date you will attend and we will need the shirt sizes for those working. If a club is working a concert one leader must be trained and if your family is working at least one adult per family must be trained although I prefer everyone working attend the training! Last year members earned over \$100+ per concert worked toward their member account, weather permitting.

### Concession dates available:

June 12 – Need four families to work this concert on the square from 4:00-9:30 p.m.

June 21 - Need four families to work this concert on the square from 4:00-9:30 p.m.

July 5 – Need one more family to work this concert on the square from 4:00-9:30 p.m.

July 12 – Need a club or four families to work this concert on the square from 4:00-9:30 p.m.

August 2 – Exchange 4-H Club working

August 9 - Clover Cats 4-H Club working

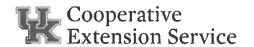
### 4-H "Housekeeping"

When 4-H members are texting Catherine and/or any other leaders please include your parent on the text too. If a group text among multiple people, these are ok. 4-H follows the 'rule of three' as opposed to one-on-one texts between youth and adults.

When 4-H members are leaving club meetings, especially downstairs, a parent or adult should come inside to pick the youth up. Members should not walk to the upstairs parking lot and leaders should not leave the rest of the club unattended to walk a member out without confirmation the adult is present. I apologize if this is an inconvenience for anyone however; it is in the best interest/safety of our members!

#### 4-H Sewing Club

The 4-H Sewing Club has several first year sewers this year and they can use some experienced seamstresses to assist them during the month of May to help get projects finished for the County Fashion Revue on May 30. If you would be willing to help out for the next few weeks please contact Catherine or Adrian Booher.



### Simpson County Office

### **Poultry Judging**

Please see the enclosed flyer on an area Poultry Judging Workshop. If you are in the Poultry Club this is a wonderful learning event, especially if you plan to compete at the KY State Fair. If you are not in the poultry club but are interested in joining please contact Catherine at the Extension Office or Amber Huggins. Cost is \$10 and you must register to the Warren Co. Extension Office at 270-842-1681 by May 23. See the enclosed flyer.

### **Shooting Sports**

To be in the 4-H Shooting Sports Club you must have attended a safety training held April 29 and May 9. Anyone that signed up for the club last Fall but did not attend a safety training will be removed from the club. The club has several new members and is full for the year. If you attended a safety training to participate this summer you should have received a confirmation text from Catherine. Also, please be sure to join the Simpson Co. 4-H Shooting Sports Legends closed Facebook group. Club members please see the enclosed flyer on a shooting sports contest Warren Co. 4-H is hosting – contact the Simpson Co. Extension Office to sign up & pay by Thursday, May 16.

#### **Summer Activities Fair**

On Saturday, May 18 from 10 a.m. to 2 p.m. there will be a summer activities fair at Franklin Church of Christ. This will be the last opportunity to learn more about 4-H Camp. If you have camped before and would like to help work the camp recruitment booth with Catherine please reach out to her - she could use a couple volunteers to assist.

### **Art Project Day**

On Wednesday, May 29 there will be an Area 4-H Art Project Day at the Warren Co. Extension Office. The cost to participate is \$25, includes lunch, and several projects to enter in the County Fair will be completed including Sand Painting, Drawing a Self Portrait, Jewelry/Keychain making, Wool Felting, working with Pastels, and Abstract Painting. The day is 9:00 a.m. to 3:00 p.m. Transportation is on your own. Call the Simpson Co. Extension Office to sign up.

### **Tractor Driving Contest:**

The Mammoth Cave Area Tractor Driving Contest will be held at the Metcalfe County Fair Grounds on June 20 at 9:30 a.m. Transportation to this event will be on your own — Catherine will be out of town on vacation. There will be a lawn mower division and driving a tractor with a wagon. To participate call the Simpson County Extension Office by Monday, June 17.

#### Save the Date

- Simpson County 4-H Council on Tuesday, May 28 at 6:30 p.m.
- KY State 4-H Horse Show is August 5-10, 2024 in Louisville
- County Fair Exhibit Hall July 29-30
  - Congratulations to Cameron Huggins for receiving the 4-H Gold Award this year!
  - Good luck to Kate Ford as she interviews for the Emerald Award in June in Lexington.
  - Congratulations to everyone that competed in the County & Area Communications contests...Kate Ford, Angelina Bradley, Liam Wentz, and Bella Robertson are advancing to state in July!





### Simpson County Office

### **Remaining 4-H Club Meetings**

- Photocats-Tuesday, May 14<sup>th</sup> at 5:30 pm in the Farmer's Market Pavilion
- Performing Arts End of the Year Performance will be Thursday, May 16<sup>th</sup> at CrossPoint Church at 7:00 pm
- Creek Dwellers will meet Saturday, may 18<sup>th</sup> at 9:00 am at the Jim Roberts Park Ag Building
- CloverCATS will meet Saturday, May 18<sup>th</sup> at 2:00 pm in the downstairs meeting room
- Acres of Adventure Homeschool Club will meet Monday, May 20<sup>th</sup> at 10:00 am in the downstairs meeting room
- Pinterest will meet Monday, May 20<sup>th</sup> at 6:30 pm in the downstairs meeting room
- Cloverbuds will meet Tuesday, May 21st at 6:00 pm at the Pavillion by the Playground at Jim Roberts Park
- Sr. Wildcat Chefs will meet Tuesday, May 21st at 6:00 pm in the Culinary Classroom of the High School
- Homesteading will meet Tuesday, May 28th at 6:30 pm in the downstairs meeting room of the extension office

Catherine P. Welster

Catherine P. Webster

Simpson Co. Extension Agent for 4-H Youth Development Education

SELLING DATES: MAY 9-MAY 24

Orders due to Extension Office with money:

Friday, May 24 by 4:00 pm

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at the Extension Office

PICK-UP: JUNE 10th 2:00-4:00 P.M.

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## **HUCKETS**

Camper Name:

Product Questions: Call/ Text Jamie @ 270-991-9925 Buckets 4 Buck\$ Rep

# Cooperative Extension 4-H Camp **Laundry Detergent Fundraiser**

4-H Camp Fundraiser Contact: Catherine Webster 270-586-4484

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\*Make Checks Payable To:

Simpson County 4-H OR Warren County 4-H

| *PAVMENT          | 7                |                              | LAT       | LAIMDRY                | >                 |  |   |                         | SE C               | NCES                  | _                              |                  |                     | FABRIC                                    | FABRIC                                       | RIC                   | TP                                   |                  |                     |                                       | נ  | LA             |                       | 5                                     | X          |                  | CLEANING PRODUCTS | 2                               |                    |                |                |                                      | DELIVERY | Ξ                                      |
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|                   | Period:          | PODS                         |           | Sqoa Seo               |                   | A                                      | Segallon Bucket w/<br>\$45 each<br>2.5-gallon: \$30 | S45 each                | eac<br>: \$        | ket w/<br>ich<br>\$30 | dum,                           | E (3)            |                     | 5-1                                       | w/ Pump<br>5- gallon \$45<br>2.5-gallon \$30 | mp<br>n \$4:<br>n \$3 |                                      | S- 8             | zalle               | on S                                  | 5- gallon \$45 *2.5-gallon \$30 *Available on select cleaning products | *2.4           | -ga<br>anin           | llon<br>g pr                          | S3         |                  | - C               | I-gallon \$15                   | n &1               | v.             | ZHEEL<br>DKAEI | BEVDS                                |          | TBA:<br>2-3 Weeks<br>After End<br>Date |
| ORDER*            | May 24th         | 860                          | -         | Liquid Pods<br>Oty 300 |                   | Compare to Tide                        | are to  | Tide                    | _                  | Compare to<br>Gain    | in to                          | ¥                |                     | Compare to Compare to<br>Downy FS Gain FS | FS to Co                                     | Gain P                | 2 W                                  |                  | Ü                   | omps                                  | Compared to the National Leading Brands                                | to th          | e Na                  | iona                                  | Lea        | ding             | Bra               | spu                             |                    |                | \$16           | \$35                                 |          |  |
| Customer<br>Name: | Phone<br>Number: | Dishwasher Pods<br>300 Count | Blue Pods | Green Pods             | Free & Clear Pods | laniginO suld g-2<br>ginO suld lag 2.5 | 5-g Blue w/ Oxi                                     | 2.5 gal Blue w/Softener | 5-g Green Original | 2.5 gal Green Orig    | 5-Green w/ Softener ixO /w Oxi | 5-g Free & Clear | 2.5gal Free & Clear | 2-gal Downy                               | Yawod lag 2.5                                | S-gal Gain FS         | 2.5 gal Gain FS<br>5-gal Dish Liquid | lo Sani Ping Sol | 5-gal Multi-Purpose | 5-gal Simply Green<br>5-gal Degreaser | 5-gal Bleach   | 5-gal Car Wash | biupi.1 dsiG -lag 2.5 | 2.5 gal- Pine Sol<br>2.5 gal Car Wash | 1-Gal Dish | 1-Gal Multi-Purp | loCal Pine Sol    | 1-Gal Degreaser<br>1-Gal Bleach | 1-Gal Simply Green | 1-Gal Car Wash | OTY: ~240      | 1-Gal Jug Scent<br>Beads FRESH Scent |          | Total Amou Due: PD:                    |
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# PRODUCTS:



# **Liquid Laundry Detergents-**2x Concentrated ~500 Loads per 5-gal Bucket

BLUE w/ Softener BLUE w/ Oxi **BLUE Original Scent** Equivalent to Tide Plus a Touch of Downy Equivalent to Tide Plus Oxi **Equivalent to Tide Original** 

GREEN w/ Softener GREEN w/ Oxi **GREEN Original** Equivalent to Gain w/ Softener Equivalent to Gain Plus Oxi **Equivalent to Gain Original** 

CLEAR Equivalent to ALL Free & Clear

# Liquid Fabric Softeners-~600 Loads per 5-gal Bucket

FABRIC SOFTENER FABRIC SOFTENER **Equivalent to Gain Softener** Equivalent to Downy

Liquid Detergent PODS: **Bucket of 300** 

**CLEAR PODS BLUE PODS GREEN PODS Equivalent to Gain Pods Equivalent to Tide Pods** Equivalent to All Free & Clear

Dishwasher Pods: **Bucket of 300** 

Will be either Ultra 2-1 Rinse Aid, Finish, or Cascade Like

# Liquid Cleaners:

CAR WASH DISH LIQUID SOAP Equivalent to Dawn Dish Liquid Equivalent to P & S Car Wash & Cherry Bomb

BLEACH PINE SOL Equivalent to Pine Sol Cleaner

**ALL-PURPOSE** Equivalent to Fabuloso Cleaner Equivalent to DG Home Bleach

DEGREASER Equivalent to Commercial Grade Degreaser

Scent Beads: SIMPLY GREEN 1-gallon Bucket w/ Scoop Equivalent to Simple Green All-Purpose/ Degreaser Cleaner

\*Items are not being sold as Proctor and Gamble products, Unilever products, or Sun Corporation products. Tide, Tide plus Oxi, Tide plus Bleach, Tide plus a Touch of Downy, Gain, Gain plus Softener, Gain plus Oxi, Downy April Fresh, and Dawn are registered Trademarks. All rights reserved. All prices are subject to change. All products are made in USA

# Prices:

5-gallon Buckets:

All Types of Pods: \$60

2.5-gallon Jugs: \$30

1-gallon Jugs: \$15

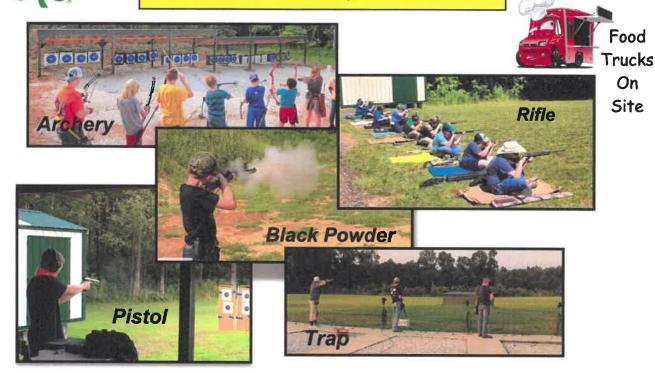
Scent Beads:

3rd Annual

## Warren County

Shooting Challenge

June 1st, 2024



### \$15 Per event (excluding trap)

### Archery

**Black Powder** 

Bare Bow Bowhunter Flintlock

**BP** Percussion

Target Recurve

Pistol

Air

Rifle .22, BB,Sport, Air, Target

### Trap

9-11, 25 Clays, \$25 (limit first 15 kids) 12-18, 50 Clays, \$35 (limit first 50 kids) 9-11 Shoots 9:00-10:00 12-18 Shoots 10:00-2:00

Green River Gun Club 1718 Price Chapel Rd Bowling Green, KY 42104

Call the Simpson County Extension Office to get registered. 270-586-4484





**JOIN US FOR** 

# WEST KY

**JUNE 21-23** 

THIS IS A FAMILY CAMP. AN ADULT MUST ACCOMPANY THE CLOVERBUD. **ALL ADULTS MUST HAVE A CURRENT BACKGROUND CHECK ON FILE AT THE (TENSION OFFICE.** 

S160 - CLOVERBUDS (5-8 YRS OLD) \$150 - ADULTS

Registration due to the Simpson **County Extension Office** by Wednesday, May 15

### EVENT

Ag, Canoeing, Cooking, Crafts, Fishing, Low Ropes, Nature, Recreation, Swimming

For more information contact Simpson **County Extension Office:** 

> Phone: (270) 586-4484 Email: cwebster@uky.edu

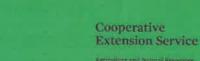
MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT















# 4-H Summer & Camp

## July 1 - 5, 2024

- Camp is open to ages 9-15 (as of 7/1/2024)
- To Register...return Camp Form & \$50.00
   Deposit by May 24 to Simpson Co. Extension
   Office located at 300 North Main Street in Franklin
- For more Info: Call (270) 586-4484 or Email: simpson.ext@uky.edu
- Camping with Allen, Simpson, Warren & Hardin Counties at West KY 4-H Camp in Dawson Springs



5 Days
4 Nights Includes
lodging,
meals, &
transporat
ion

### 4-H Summer Camp Fees

- Camper Fee: \$225
- Must be paid in full by June 21
- Fundraisers Available: Laundry Detergent and Nothing Bundt Cake sales May 9 - May 24 - proceeds benefit the camper
- Families can work Concert on the Square Concessions June 14th or 21st.

### **Cooperative Extension Service**

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, actual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran atama, physical or mental disability or reprisal or retalization for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.







Have you always wondered what 4-H Camp was like? Join us for a free night of camp activities that include Gaga Ball, Relay Games, Crafts, Nature, Carnival Games, Face painting, Smores, and more There will also be a food truck on site for dinner!

### Tuesday, May 14th 6:00 pm- 7:30pm 300 N Main St Franklin, KY 42134

\*Under the Farmer's Market Pavilion

Cooperative Extension Service

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Recommic Development

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# POULTRY JUDGING WORKSHOP

May 30th & August 1st 9am - 3pm

Warren Co. Extension Office \$10 (lunch provided)

### Classes:

Chicken Carcass Grading
Parts Identification
Parts Grading
Further Processed Product
Past Egg Production
Candling
Exterior Eggs
Broken Outs

Instructors
UK Poultry Specialists:
Dr. Jacqueline Jacob
Dr. Tony Pescatore

Limited to 30 participants!

RSVP by May 23rd to 270-842-1681

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